

| INSTITUTE OF HOTEL MANAGEMENT CATERING TECHNOLOGY & APPLIED NUTRITION | | | | | | | | | |
|---|----------|--------------------|------------|----------|--------|-----------------|--------|------------|---------|
| 1100 QTRS, BHOPAL-462016 | | | | | | | | | |
| CRAFTSMANSHIP COURSE 2ND LIST OF CANDIDATES SESSION - 2020-2021 | | | | | | | | | |
| S.No | Reg. No. | Name of Candidate | D.O.B | Category | Gender | 10th marks/CGPA | | Percentage | Remarks |
| | | | | | | Obtained | Out Of | | |
| 1 | CFP43 | Rajul Barsainya | 10.07.1999 | General | Female | 445 | 600 | 74.17 | |
| 2 | CFP46 | Deeksha Chauhan | 15.04.1996 | General | Female | 7.0 | 9.5 | 66.50 | |
| 3 | CFP38 | Kiran Diwan | 23.06.2001 | General | Female | 321 | 500 | 64.2 | |
| 4 | CFP37 | Jaipal Reel | 20.07.1997 | General | Male | 6.4 | 9.5 | 60.80 | |
| 5 | CFP42 | Vaishnavi Saxena | 30.05.2001 | General | Female | 277 | 500 | 55.4 | |
| 6 | CFP45 | Yatharth Kukreja | 17.03.2002 | General | Male | 312 | 600 | 52 | |
| 7 | CFP39 | Sanyog Shrivastava | 15.02.2002 | General | Male | 260 | 500 | 52 | |
| 8 | CFP36 | Ritika Rajput | 25.05.2002 | General | Female | 240 | 500 | 48 | |
| 9 | CFP41 | Dimple Lalwani | 29.07.2002 | General | Female | 236 | 500 | 47.2 | |
| OBC Candidates | | | | | | | | | |
| 10 | CFP47 | Abhinandan Kumar | 16.05.1997 | OBC | Male | 7.8 | 9.5 | 74.10 | |
| 11 | CFP48 | Aditya Thakur | 01.07.2002 | OBC | Male | 400 | 600 | 66.67 | |
| 12 | CFP40 | Jayesh Rathore | 07.04.2002 | OBC | Male | 241 | 600 | 40.17 | |
| SC Candidates | | | | | | | | | |
| 13 | CFP44 | Vishal Bhalse | 17.11.1997 | SC | Male | 368 | 600 | 61.33 | |
| 14 | CFP49 | Shakti Singh | 31.08.1997 | SC | Male | 336 | 600 | 56 | |


Principal
 प्राचार्य
 PRINCIPAL
 होटल प्रबंध संस्थान
 Institute of Hotel Management
 भोपाल (म.प्र.)/Bhopal (M.P.)



होटल प्रबंध खानपान
प्रौद्योगिकी एवं
पोषण आहार संस्थान
(पर्यटन मंत्रालय, भारत सरकार के अधीन
एक स्वशासी निकाय)

Institute of Hotel Management
Catering Technology
& Applied Nutrition
(An autonomous body under Ministry of
Tourism, Government of India)



राष्ट्रीय परिषद होटल प्रबंध खानपान प्रौद्योगिकी, नोएडा एवं इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय, नई दिल्ली से संबद्ध
Affiliated to National Council for Hotel Management Noida & Indira Gandhi National Open University, New Delhi

क्रं. हो.प्र.सं./प्रशि./फीस/20/...1778

भोपाल, दिनांक 3/10/2020

प्रति,

विषय: सत्र 2020-2021 में 1½ वर्षीय क्राफ्ट्समैनशिप कोर्स पाठ्यक्रम में प्रवेश हेतु।

प्रिय आवेदक,

Please refer to your application for admission to Craftsmanship Course in Food Production to be conducted by this Institute in the session 2020-2021. The undersigned is pleased to inform you that you have been provisionally selected for the aforesaid course subject to verification of original documents & submission of required fee. You are requested to deposit the following fee w.e.f. 12.10.2020 to 14.10.2020, failing which this offer of admission will be cancelled. The fee details are given below:-

| Particulars | First Semester (at the Time of admission) | Second Semester (To be paid in November/ December, 2020) |
|---|---|--|
| प्रवेश शुल्क (Admission Fee) | 1500.00 | --- |
| ट्यूशन शुल्क Tuition Fee | 12000.00 | 12000.00 |
| नामांकन शुल्क Enrolment Fee for NCHMCT | 900.00 | --- |
| परीक्षा शुल्क Examination Fee | 2500.00 | 2500.00 |
| चिकित्सा शुल्क Medical Charges | 250.00 | 250.00 |
| संस्थागत माइनर प्रभार Institutional Minor Charges | 1250.00 | 1250.00 |
| कॉशन मनी Caution Money | 1000.00 | --- |
| Total | 19400.00 | 16000.00 |

- Fee once deposited will not be refunded in any circumstances, except caution money. First semester fee is payable at the time of admission and second semester fee is payable in Dec. 2020. You are requested to pay the fee through HDFC Bank Collect System only.
- The commencement of On-line Classes on 15.10.2020.

धन्यवाद,

भवदीय

(आनंद कुमार सिंह)
प्राचार्य

भोपाल, दिनांक 03/10/2020

क्रं. हो.प्र.सं./प्रशि./फीस/10/...1778.....

प्रतिलिपि सूचनार्थ :-

1. लेखापाल, होटल प्रबंध संस्थान, भोपाल।
2. चयनित उम्मीदवार निम्न दस्तावेजों के साथ फीस जमा कराये:
10वीं की अंकसूची, उच्च शिक्षा यदि कोई हो तो, चिकित्सा प्रमाण पत्र, जाति प्रमाण पत्र (अनुसूचित जाति, अनुसूचित जनजाति, पिछड़ा वर्ग एवं ई.डब्ल्यू.एस) मूल टी.सी एवं माइग्रेशन प्रमाण पत्र।

(आनंद कुमार सिंह) प्राचार्य

PRINCIPAL

शासन अकादमी के समीप, 1100 आवास गृह, भोपाल -462016 ☎ : 0755-2464397, 2428551/टैली फैक्स : 2468046
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